

TELEPHONE 818/249-5961 FACSIMILE 818/249-8384 TELEX 7400512 ASHL

August 18, 1994

Hon. Commissioner of Patents & Trademarks Washington, D. C. 20231

200

RE: U. S. utility patent application 08/046,335 filed April 12, 1993 of Kent BOWKER and Stephen LUBARD for "UNDERWATER IMAGING SYSTEM"

our docket xAA-05

Dear Sir:

Enclosed for filing in the above case please find an amendment and our remittance calculated as follows.

\$ 264 24 total claims in excess of 20, at \$11 each

+ 185 5 ind. claims in excess of 3, at \$37 each

\$ 449 excess-claim fee enclosed

If any further fee becomes due, or any refund accrues, any during prosecution of this case, you are hereby authorized to proceed, without specific authorization, to charge such fee or credit such refund to our deposit account 12-1639.

this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. Patents and trademarks, Washington, D.C. 20231, on the date inscribed hereunder.

Cordiall

ter Lippman

PETER LIPPMAN

Reg. #22,835

(Date)

Encl.: - amendment of 39 typed pages;

- remittance of \$449; and

- acknowledgement card for date-stamping and return